

MEMBERSHIP APPLICATION

| | requests member | rship in the Wet | Weathe |
|---------------------------------------|-----------------|------------------|--------|
| Partnership. I certify that this orga | | • | |
| the purposes and policies, and | | | |
| Association. | | | |
| | | | |
| Membership Level | | | |
| Weindership Level | | | |
| Municipal Membership | Population | Dues | |
| Small Cities | 0 - 10,000 | \$400 | |
| Class I City | 10 - 50,000 | \$1000 | |
| Class II City | 50 - 100,000 | \$2,500 | |
| Class III City | 100 – 250,000 | \$3,750 | |
| Class IV City | 250 – 500,000 | \$5,000 | |
| Class V City | Over 500,000 | \$6,250 | |
| | | | |
| Consultant Membership | Dues | | |
| Sustaining Corporate | \$5,000 | | |
| Corporate | \$2,500 | | |
| Associate Corporate | \$1,000 | | |
| Associate (non-profit) | \$400 | | |
| | _ | | |
| Name | | | |
| | | | |
| Title | | | |
| | | | |
| Street Address | | | |
| City, State, Zip | | | |
| Telephone | Fax_ | | |

Return Completed Application to:

E-mail_

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